

Implacable enmity against the prevalent moralizing system of rewards for political

the extent of our endorsement is this — we are the argument of Wesley, proving the *political evils* attendant upon Popery, but we are not the *peculiar measures* by which the British Government have opposed those evils. We are not the *other means* which are permitted by a *legitimate*, perfectly consistent *spirit and genius* of our more *advanced* institutions. If Wesley advocated no *more* remedies, it may be that he was *impressed* with the *idea* that he was *from* more *familiarity* with the *community*?

the Constitution guarantees equal rights to Protestants, and Roman Catholics, and that consequently guilty of violating the Constitution when they combine to withhold their votes from Protestants or Roman Catholics for office. It might just as well say, that the Constitution guarantees equal rights to Whigs and Democrats, and that they are therefore guilty of violating the Constitution when they combine to withhold their votes from Whigs or Democrats.

Barely the Constitution guarantees to us the same freedom of political opinion as of religion; and it is no more violated by the combining of men together not to support for members of a sect whose teachings they cannot agree with our Republican institutions than our combination not to vote for politicians whose political principles are deemed wrong and mischievous. Are we to be told by men possessing the ordinary feelings of humanity that we have a perfect Constitutional right to vote against men who are guilty of crimes, or that we on the tariff internal improvement controversy, but that we are guilty of tearing the Constitution all to pieces if we combine to withhold votes from men who hold the extraordinary doctrine that we owe to the Constitution a duty of obedience to illegitimate or obnoxious laws that may not be annulled at any moment by the final authority—Louisville Journal.

Meantime the people at Ativas received news of their coming and sent a courier to Juan with it, and this being a messenger day were plenty of animals to accommodate the Guanidos who set out at daylight, and at Ativas just in time to take Walker and all the first fire when all the Chiricahos broke and fled, leaving Walker and his life to conclude the fight as best they could. It lasted from 1 o'clock P. M. until dark, in the night the little party made a detour, marched to San Juan del Sur—leaving 100 dead, and carrying away 3 wounded. The natives lost sixty three killed, twenty seven wounded, some of whom died.

Six of the Americans were killed in it that they had holed, and the other six killed outside, but the following day was first, and the bodies of those killed were thrown on top of those that were killed, and all burned together. This was by order of the priesthood, who are the worst here, as the Vandale of the Nation (they call us) are heretics and not worth anything.

Walker and the remainder of his band, in their vessels, that were wintered at San Juan; and returned to quite unmolested, but rather the worse.

Sgt. Jesse Dillenderle, and
hero of '76, died on the 15th of
county, Pennsylvania, at the
Jonah Hall, a brave and gallant
soldier, died at Walshe, Mass.
at

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